

07/03/03

Madhuban

Om shanti

Sweetest Vedantiben and all brothers and sisters of the Nairobi and Africa family, please accept sweet love and remembrance.

I just received the news from Dadi Janki that our sweet Bhagwatiben settled the accounts of her old body and went in BapDada's lap. Baba's serviceable children create their permanent memorial of service and are going into the advance party for new service at a fast speed. Such a soul is anyway receiving subtle love and vibrations of yoga from all Brahmins. Bhagwatiben was a very loving child of Baba, a mature and yogi soul who was always lost in the love of belonging to the one Father and none other. She was tireless and constantly gave her service. She went having played a very good part. In this way, sweet Baba is giving us a signal to constantly remain ever-ready. Now, sweet Baba continues to give warning of the time too. Please give special love and remembrance to Bhagwatiben's lokik family.

Today, Dadiji, Dadi Jankiji, Dadi Gulzarji and Brother Nirwair etc. are all leaving for Bombay to attend the unlimited programme in Shivaji Park.

To all of you loving children, the residents of Africa who remain in the unshakeable stage, lots of remembrance.

Lots of love and remembrance to all.

In Godly service.

B.K. Dadi Prakashmani, Dadi Janki, Dadi Gulzar.

Beloved BapDada's divine message (via Dadi Gulzar)

Today, I reached Baba carrying love, remembrance and news of our beloved Dadiji. From a distance, BapDada in His very powerful form, was very busy in giving sakaash to souls of the world. BapDada's face was sparkling like the Sun of Knowledge and spreading rays in all directions. Receiving this spiritual sakaash, I too came close to Baba. BapDada said: Come, master ocean of knowledge, child, come! You too give sakaash. I too was experiencing myself in the merciful stage, giving sakaash in the same way as the Father. After some time, Baba said: What news have you brought today? I said: Baba, hearing the sound of the upheaval in the world today, Dadiji, together with everyone, is wondering what further we to have to do. Baba said: Child, let whatever service programmes have been planned continue. There is no need to think about this quickly. Whatever is to happen further, you will receive signals. Children know that the upheaval of time will sometimes be intense and sometimes less intense. However, children have to become complete and bring about the completion of the time of transformation with their power of elevated remembrance and the power of service. You have to be merciful and compassionate towards souls of the world. This is why even today, everyone is praising you and the Father and calling out: Oh Deities, have mercy! Have compassion! This upheaval is to make you children even more unshakeable. Now day by day, the game of being unshakeable and upheaval is going to increase. The tug of war of both sides will bring about transformation. You children also sing the song of "Transformation, transformation", do you not? Whilst seeing this wonderful game as a detached observer and as the Father's companion, continue to move towards your karmateet stage. However, all the scenes you are seeing and news you are hearing are to make you all strong and mature. Continue to move forward and make others move forward seeing the self and the time. Saying this, it was as though BapDada made all Brahmins emerge in His heart and was giving them all very sweet drishti. Whilst taking drishti from Baba, I too reached the corporeal world.

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Essence: Sweet children, to remain soul conscious is a high destination. Only those who are soul conscious are said to be the Godly community. They do not think of anything except the Father and the supreme abode.

Question: By imbibing which one thing are you able to accumulate in your treasure-store for 21 births?

Answer: Benefiting yourself and others by following shrimat. Those who are completely soul conscious and whose intellect is pure are able to benefit others. When you become body conscious, harm is done and the accumulated treasures end. Then there is a loss. Even the evil spirit of anger makes you cause harm. Therefore, make your nature very sweet.

Song: Who has come today in the early morning hours?

Om shanti. When God, the Father, comes and meets the living beings, those souls forget that they are human beings. They have the faith that they are souls and that they are the children of the Supreme Father, the Supreme Soul. However, whatever else we see, including the body and bodily relationships etc, are not to be remembered. The Father comes to take you children back. You are then surprised at what is happening. The dark night of Brahma is coming to an end and the dawn is coming. The connection with the body and bodily relations are broken. Therefore, you are surprised at what happened. You no longer see this old world. You only think of the Father and the supreme abode. This is a *wonder*. However, because of not completely recognising the Father, and because your intellect's yoga is not connected to him, body consciousness does not completely finish. We call them the monkey community. When they become soul conscious, they are called the Godly community. There is the example of the monkey community in the form of Narad. He was a devotee who used to go around holding a musical instrument. The Father showed him: Look, you belong to the monkey community. It is very difficult to remain soul conscious. Even though you remain pure, it is a high destination. There are good and bad human beings. Sannyasis leave their household and become pure. Householders who are not going to leave their homes make those sannyasis their gurus. All human beings of the iron-aged world are atheists and orphans. They call out: Oh God! Oh Supreme Father, Supreme Soul! However, they don't, ultimately, know who He is. Whilst calling out, they have all become tired. They say that God is omnipresent. They pray to Him, but they don't know Him. This is something to be understood. God speaks. "God speaks" is also mentioned in the Gita. This is the devilish community. Why has God said that you are like monkeys? Look at your face in the mirror. They don't know God and so they continue to search for Him. Therefore, human beings have to find God. They look for Him, but they can't find Him. So, only when God comes can He give His own introduction. His complete introduction is mentioned in the Gita. He says: I am Rudra. I, Rudra, have created this sacrificial fire of knowledge. If you say that Krishna created it, then Krishna would say: I, Krishna, am teaching you Raja Yoga. However, there is no sacrificial fire of the knowledge of Krishna. Only you children know this. All other human beings are *iron-aged*. They only continue to make stones emerge from their mouth. It is said of those who tell lies: That one's face is ugly. At the time the sannyas religion is established, the world is in the rajo stage. Therefore, that pure religion is established to maintain purity in Bharat. They are called rajoguni sannyasis. They definitely have renunciation, but that is rajoguni. They are not satopradhan. When they begin to burn in Bharat by sitting on the pyre of lust, there is the *part* of this renunciation within the *drama*. That cannot be called easy Raja Yoga. God did not teach that. They don't know God. They have made a huge mistake in taking Krishna in to the copper age. The Father sits here and explains to the human beings who made this mistake. However, there has to be great *refinement* in explaining this. Sannyasis say that you are defaming the religion of renunciation. Tell them: Come and understand. First of all, tell us what you mean by defamation. God, the Supreme Father, the Supreme Soul, who is the Father of all, and the God of the Gita, not Krishna, has explained this. The Supreme Father, the Supreme Soul, has come and told us that this is the end of the iron age. People's intellect has become totally decayed and devilish. This is the impure, devilish kingdom. In the golden age, there is the pure deity kingdom. Those people (sannyasis) believe that they are God, but they are not. The God of everyone is just the One whom everyone remembers. This is something to be understood. If you want to understand, then understand! However, those who explain have to be very *refined*. What would those who have an evil

spirit in them be able to explain? There are the evil spirits of anger, greed and attachment. There are small evil spirits and big ones. They have dirty habits. Maya makes even good children do something or other. All of that is the devilish behaviour of body consciousness. When body consciousness comes, you become like a monkey, and then you cannot become worthy of being in a temple. You know that only deities become worthy of being in a temple. Temples are built only to them. The whole world of the golden age is called Shivalaya (the temple of Shiva). All of them reside in the temple. The whole world becomes a pure temple. The world becomes Shivalaya in which the kings, queens and subjects all remain pure. Therefore, you have to explain to others tactfully. A mouse bites and also blows. It has this much sense. When a sannyasis comes, first of all praise him diplomatically. Come, sannyasis, you are very good that you have renounced everything. You have left your home. Do you know that there are two types of renunciation? One is the renunciation of leaving your home and family, and the other is of not renouncing your home and family. You have to live at home with your family, study Raja Yoga and become a master of heaven. Have you ever heard of this? He would say: This is not mentioned in any of the scriptures. They have put Krishna's name in the Gita and taken him into the copper age, so how could they understand? You then have to explain using the pictures: Your renunciation is of leaving your home and family. Not everyone would leave. This is the family path. You have not renounced the five vices while still living at home with the family. We are doing that, and we are receiving help from the Supreme Father, the Supreme Soul. While living at home and renouncing the five vices in this way, we will become the masters of heaven. In the golden age, the deities were pure. They are not that now. After the iron age, the golden age has to come. Only the Father comes and establishes the golden age. While we are living at home, He makes us pure like a lotus. You say that cotton wool and fire cannot live together. However, we live like that here. You have no *aim* or *objective* for any attainment. When the unlimited Father comes, the new world is established and the old world is destroyed. We receive this knowledge for the new world. The Father says: Whatever relationships you have, including that with your body, forget all of them, consider yourself to be a soul and remember Me. This Raja Yoga of ours is satopradhan. Everything is now tamopradhan. Then, from being tamopradhan, the world surely has to become satopradhan. It is only the Father, the Creator, who makes it satopradhan. We are learning this from the unlimited Father, not from Krishna. God is only One. Even Brahma, Vishnu and Shankar are called deities. Those on the floor below them are called human beings. God resides in the supreme abode. We souls also reside there. Explain with such *refinement*. However, if there isn't complete yoga, you are unable to imbibe. No one is able to remember what the Father explains to you. Although some children say that they remember Baba, Baba doesn't believe them. If you were remembering Me, your intellect would become pure and you would be able to have very good dharna. If you have dharna, you also have to inspire others to do the same. You have to benefit others. You know that the Father comes and benefits everyone. Maya, Ravan, harms everyone. The Father comes and benefits you just once to such an extent, that you are benefited for 21 births. You can call it benefit or His grace, you can even call it His blessings. Then, from the copper age, there are no longer His blessings. Ravan causes harm. By following shrimat, you can benefit anyone. However, when you become body conscious, you begin to cause harm. By benefiting others, you accumulate in your treasure-store for your future 21 births. By causing harm, whatever you had accumulated ends. Since you know how to benefit others, you also have to do that. If you don't know how to benefit someone, you would surely only harm them by following devilish dictates. People only harm one another. They use the sword of lust. They forget the Father, they forget to benefit others and so they would definitely become those who cause harm. In a *second* they benefit others and then, in a *second*, they cause harm. Some good children used to benefit others so much. They had the knowledge to benefit others. They knew the way to benefit themselves and also others. Then they were caught in a spin of Maya and ran away. They became those who caused harm. They cause so much harm. People think: Something must have happened that they ran away so how can we go there? They tell all sorts of stories. Then, whatever you had accumulated in your account by benefiting others, you turn your account to dust by causing harm. There have been many such cases and there will continue to be more. Those who had benefited others, then became body conscious and

began to cause harm. Human beings cause harm to human beings. No one can benefit anyone until they follow shrimat. It is the dictates of Ravan that make you cause harm. One minute you are following shrimat and the next minute you begin to follow the dictates of Ravan. The evil spirit of anger comes and you cause harm. You then cause the Father to be accused of causing harm. You brought defamation to Him. What would the Father say? Can God's children be like this? They then come off His heart. When an evil spirit is removed from someone, that one is praised. Anger is very bad, and this is why Baba always says: Become *sweet-tempered*. To have an angry *temperament* is ignorance. The Father explains: You have to let go of all attachment completely. When all attachment is gradually broken, you will ultimately become complete and perfect. This is a *race*. You children know that Mama and Baba reach their target first. Therefore, you should follow their directions and *follow* them. You should imbibe this. If you climb the heart of the mother and father, you will also claim the throne. Ask yourself: Have I become worthy to marry Lakshmi, that is, have I become worthy to claim the throne of the mother and father? If you feel that you have anger in your heart, you can never climb their heart, nor will you become an emperor or empress in the future. You have to follow shrimat at every step. If you become a *traitor*, you would then become a cremator. Every day Baba tells you everything identical to what He did in the previous cycle. There cannot be the slightest difference in that. You should have so much intoxication of knowledge. However, those who are engaged in *service* will have this intoxication. Whatever type of *service* you do, you definitely receive the fruit of that. *Number one* is to give *knowledge*. You have to give happiness to many others and make them into rulers of the globe. You will make many others this. You are shown many good methods of *service*. *Service* can be done anywhere. Then, perhaps one out of a hundred would awaken. This is something that requires effort. Baba churns the ocean of knowledge in this way day and night. He has many different types of thought. There are so many obstacles. The world has to be made into pure heaven. He has many thoughts about this, and by thinking about this, night changes into day. This is why the "conquerors of sleep" are remembered. Sometimes, Baba is not even able to sleep. He has to make the children into the masters of the world and so he is so concerned. You children should also be concerned and have to check to what extent you are following shrimat. You children have to give your shoulder to Bap and Dada. The whole world has to be sent back home. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Never follow the dictates of Ravan. Do not become body conscious and cause harm to the Father. You mustn't bring Him defamation. Benefit yourself and everyone else by following shrimat.
2. Don't allow the evil spirit of anger to enter you. Make your nature very sweet. Serve tactfully.

Blessing: May you have unbroken soul-conscious love for all souls and interact with them in a bving way and become an embodiment of success.

Just as you have unbroken, constant and immovable love, and elevated wishes and faith, in the same way, your soul-conscious love for Brahmin souls has to be unbroken and constant. No matter what someone's sanskars or behaviour is like, Brahmin souls have an unbroken relationship throughout the cycle. This is God's family. The Father has selected every soul and brought them into God's family. When you have this awareness, then, because soul conscious love is unbroken, your interaction is filled with love and you easily become an embodiment of success.

Slogan: An introverted soul is someone who comes into sound when he wants and goes beyond sound when he wants.

*** O M S H A N T I ***

Essence: Sweet children, remain honest with the true Father and you will continue to accumulate multimillions at every step.

Question: Which attainment can no one apart from God enable you to attain?

Answer: People desire to receive happiness and peace. You receive peace in the land of liberation and happiness in liberation-in-life. Therefore, no one except God can enable you to attain liberation and liberation-in-life. You children should now feel mercy for souls who are wandering around. The poor people are wandering around searching for the path. You have to show them the path.

Song: On the path of justice....

Om shanti. This song is also for you children because only you children are following the path of truth and observing the *directions* of the true Baba. Some move along very well whereas others don't. Those who follow this path very well will claim a high status. Those who don't follow this path cannot claim a high status. You have to remain honest with the Father and the Bridegroom because you are receiving His true directions. All others give false directions. Human beings give only false directions to human beings. It is remembered: Maya is false and the body is false. Here, there is nothing but falsehood. There is no falsehood in the land of truth. You are now making effort for that land of truth. You children have to remain very honest with the Father. He is, after all, the unlimited Father. By being honest with Him, you will continue to become multimillionaires at every step. Those who are false cannot become multimillionaires. To lie to the Father is very bad. Always remain honest. Otherwise, you won't be able to claim a high status in the land of truth. Achcha, this is a caution for the children. Therefore, you children now have to learn the tricks explaining to those who are senseless. Why are they called senseless? Because they have no understanding. They say that God is the One who creates the human world and so He is the Creator. However, the creation don't know who their Creator is. They do bhakti to attain peace and happiness. We too used to do that before we found the Father. People sing devotional songs to Krishna and remember Him. They make spiritual endeavour to please him. However, they don't know what they should ask him for. They don't know who created them. You children know that, until you found the Father, you had been doing many types of bhakti and making many types of spiritual endeavour. What was the *result* of doing all of that? Nothing at all! The world has to become tamopradhan. They don't even think about whether they receive anything or not by all the spiritual endeavour that they make. You now understand that you don't receive anything at all. What they want isn't in the intellect of any of them. Sannyasis say that they are making spiritual endeavour to go to the land of nirvana. However, whoever knows the way there and has been there and returned could show others the way. No one else can show the way. Those who come down have to take rebirth. They have to continue to take rebirth until the end. Everyone has to remain here until the human world tree reaches the state of total decay and the world is destroyed. They believe that many people have merged in to the light, have become residents of Paradise or have gone to heaven. In fact, no one has gone to heaven. They don't know anything about where heaven is, where the land of nirvana is, what exists there, or when souls have to return from there. You know all of this numberwise according to the effort you make. Ask anyone who comes: What do you want? You adopt gurus, so what desire do you have in your heart? In fact, you Brahmins know their desires. They don't know what they want or what they should have desires for. If they don't like something here, they make spiritual endeavour to become free from that. There are just two lands for you to go to: the land of nirvana, which is the land of peace where souls reside. Do you want to go to that land? You children should feel mercy for them. The poor people are wandering around. No one knows the path there. There is just the one *Guide*. The One who liberates everyone from sorrow and takes them to the land of happiness is the same as the One who makes you liberated-in-life. Until He comes, no one can attain liberation or liberation-in-life. The one Father has both these *properties*. Until God comes to the devotees, you cannot receive that. In heaven, there is both happiness and peace. Why do you speak of peace? Because there is no fighting or battling there. However, the real land of peace is the land of nirvana where all souls remain silent. When a soul receives *organs*, he speaks. So, there is both peace and happiness there. There is happiness through

wealth. There is a lot of wealth there. Here, there is no wealth and people are scarcely able to eat a piece of bread. Those who have wealth have all the material comforts of an *aeroplane* or big palaces. So you need to have wealth and also peace. You also need a body that is free from disease. It is the Father who gives you all of this. It is explained to you that this iron age is the land of sorrow. The new world is the land of happiness. There is no sorrow there. There, there is everything: purity, peace and happiness. The other is the land of liberation. No one can stay there eternally. Souls definitely have to take rebirth and play their *part*. Souls stay in the supreme abode until their *part* begins. You remember your true *sweet home*. There is always a *limit* to the *number* of actors in a play. There are this many *actors* in such-and-such a play. This *drama* is eternally predestined. There is a *limited number*. There is a *limit* of 330 million deities in Bharat. At this time, many have been *converted*. So when anyone comes, first of all ask him what he desires. What do you want? There is no benefit in simply having a glimpse. People generally go to a guru with some desire. One desire is to attain something and receive blessings to be victorious in something. Some say: Show us such a path that we can remain peaceful for all time. The mind is very mischievous. Tell them: You will find peace in the supreme abode. One is the land of peace, the other is the land of happiness and the third is the land of sorrow. What do you want? Then we can tell you what spiritual endeavour or effort you should make. Spiritual endeavour and effort is the same thing. Devotees make spiritual endeavour to go somewhere else, or to go back to the supreme abode. No one can attain liberation. This *drama* is eternally predestined. Sannyasis then have to return to their religion of renunciation. Christianity will definitely be established by Christ. In the golden age, the new world, there is everything - purity, peace and happiness. That is called the land of happiness, Shivalaya. This is a brothel. What do you want? Do you want peace? You will find that in the land of peace. That will be until the part of those of the land of happiness, that is, until the *part* of the deities starts. Then, everyone will have to come to play his or her *part* numberwise. If you too make effort you will go to Paradise. You should tempt them with the Bharat that was Paradise. Only from the Father do you receive this inheritance. He comes and gives children His introduction. If the Father weren't here, how could the children recognise Him? It isn't that they would believe that they are the children of God. If they were to say that, we would ask them: OK, tell me, what does God create? He creates heaven. So why are you stumbling around in hell? Then, you have to tell them about the 84 births. God sent you to heaven and, having taken 84 births, you have now ended up in hell. Your 84 births have now come to an end. You don't know this, but we are telling you. You were in heaven at first and then you took 84 births. You now have to remember the Father and heaven. You have to remain as pure as a lotus. Also explain to sannyasis: Yours is hatha yoga, whereas this is Raja Yoga. While living at home with your family, you have to live like a lotus. This is the family path. Your path of isolation is completely separate. This is the family path to attain liberation-in-life. Baba has also told us: Now remember the Father and your final thoughts will lead you to your destination. The burden of sins will be destroyed when you remember the Father. There are just these two places where you can receive peace and happiness. What do you want? Do you want to go heaven? It is remembered: You are the Mother and you are the Father. If you want a lot of happiness, then study Raja Yoga while living at home. You also have to remain pure. There is no force; either can remain here. If one of them isn't going to become a master of heaven, the other one mustn't cling to that one. Remember the Father and the inheritance and remain pure. A sannyasi wrote: I am a holy man, but I don't know the real path. I have heard that I can find the path from you. So what should I do now? If I belong to you, all my *followers* will also come. However, no one can belong to Baba in this way. He thought that his *followers* would accept whatever he told them. However, they won't do that. On hearing the name of BKs they would say that a magic spell has been cast on him. Yes, some might emerge, but we are not going to take over the sannyasi's ashram. For instance, some might understand that this path is good. However, does that mean we will look after his ashram? Yes, daughters can go and give lectures there. And, if they like it there, they would stay there, but what would we do with his ashram? He wrote: Can I come and take some teachings? You have to write to him: You are making spiritual endeavour to go where? With which *aim* and *objective* are you doing that? Whom do you want to meet? Where do you want to go? You are a hatha yogi sannyasi, whereas ours is

Raja Yoga. It is the Supreme Father, the Supreme Soul, who teaches this. This iron age is the land of sorrow and the golden age is the land of happiness. Look there are so many religions and so much fighting and quarrelling in the iron age. In the golden age there is just the one religion. That is the satopradhan world; as the king and queen, so the subjects; all are satopradhan. Here, as the king and queen, so the subjects, all are tamopradhan. This is a forest of thorns and that is a garden of flowers. So there are just two paths: hatha yoga and Raja Yoga. This Raja Yoga is for heaven. You will become kings of kings in heaven. It is the Supreme Father, the Supreme Soul, who establishes heaven. He alone teaches you Raja Yoga. If sannyasis say they would only like to remain on the path of isolation, they would not be able to take knowledge. They would have to stay in a household. It is the *law* that you have to provide for those whom you leave behind. Understand this very clearly, and then, "*charity begins at home!*". You have left your wife. If someone is celibate from birth, he would have left his parents. You have to explain to them as well. You first have to explain the rules and regulations. It is the task of the Father alone to make the old world new. The Father comes from the supreme abode. He is the Purifier of the impure, the One who changes hell into heaven. Only deities reside in heaven. All the rest live in the land of nirvana. He is the only One who gives everyone peace and happiness. The Father comes to establish the one religion and to destroy everything else. All others will then go and reside in the supreme abode. This is the time of settlement. Everyone will settle all their accounts and return home. All souls have received their own *part*. Some play their *part* for so many births and others play their part for so many births. Everyone has to become tamopradhan. Neither can anyone return home nor is there eternal liberation. Then there is liberation and liberation-in-life. We are making effort to attain liberation-in-life and liberation is also included in that! If you want liberation, then remember the Father so that your sins are absolved and you will then go to the Father. The Father Himself shows you this one path. You also have to continue to spin the discus of self-realisation. If you continue to study, you will go to heaven. Therefore, sannyasis have to go back to their household. Courage is needed for this. There is the Gyaneshwar Gita in which it is written: Have one child and then adopt renunciation, so that at least your clan can continue. In that case, no one could be celibate from birth. Bhishampitamai, who was celibate from birth, is respected a lot. However, people don't have that faith in one another. They don't believe that it's possible to live in a household and not indulge in vice. However, they neither have the help of God, the Almighty Authority, nor does anyone have the power to teach Raja Yoga and establish heaven. No one except God can liberate everyone from sorrow and take them to happiness. The Father has the key to both gates. When the gates to heaven open, the gates to liberation also open. How can you go to heaven without first going into liberation? Both *gates* open at the same time. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to attain liberation, remember the Father and have your sins absolved. And, to attain liberation-in-life, become a spinner of the discus of self-realisation and study.
2. Become merciful and show the way home to those who are wandering around. Help everyone receive their inheritance of liberation and liberation-in-life from the Father.

Blessing: May you be loving to all and receive blessings from everyone through accurate and elevated *handling*.

The Father never looked at any child's weaknesses. He encouraged them saying: You belonged to Me, you belong to Me and you will always belong to Me. *Follow the Father* in the same way. Come into relationship with everyone while seeing each one's specialities. Then soul-conscious love will automatically *emerge* for all souls and, together with being loving to the Father, you will also become loving to all. Where there is soul conscious love, you

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Morning Murli Om Shanti BapDada

Madhuban

automatically receive feelings of good wishes and co-operation in the form of blessings. This is called accurate spiritual *handling*.

Slogan: To stabilise the wandering intellect of all souls with the concentration of your elevated spiritual thoughts is real service.

***** OM SHANTI *****

Essence: Sweet children, create yuktis to give the accurate introduction of the *most beloved* Father. Give the introduction of Alpha in *accurate* words so that the notion of omnipresence ends.

Question: What is the duty of the children who pick up the imperishable jewels of knowledge?

Answer: To churn the ocean of knowledge about everything very well and give everyone the Father's true introduction. Give them the understanding of who it is that made them into sinful souls as well as the understanding of who made them into charitable souls. It is the duty of you children to save everyone from picking the berries of Ravan and to enable them to pick up the jewels of knowledge. Create different yuktis for *service*. By remaining *busy* in *service*, you will have limitless happiness.

Song: Come and meet me, o Beloved.....

Om shanti. The Father, the Supreme Father, is always called the Creator. People say that He creates the whole creation of animals and birds. However, you should explain to them: first of all understand about human beings. How does the Supreme Father, who is the Creator, create the human world? It is human beings who call out to Him as the Father because they are unhappy. Everyone remembers that one Creator. So, first of all, explain who the Creator of the human world is. That Creator is the Father of all. First of all, give them the Father's introduction. Souls neither have the introduction of the self nor of the Father. If they had the introduction of the self, the soul, they would also understand whose children they are. We are the children of the Supreme Father, the Supreme Soul. That Father is the Creator. Therefore, He would surely create the human world first. That would be the new world, heaven. The Father would definitely create heaven. It is not possible that the Father would create a creation of sorrow. Since we are the children of the Father who creates heaven, we should also be there, or in the supreme abode. However, we have to come here to play our *part*. These are ways to churn the ocean of knowledge. Whatever time you have available, churn these things. Sages and holy men don't know the Father accurately. The Creator would definitely create heaven, and then all souls should be in the land of nirvana. That land of nirvana where the Father resides is also the home of all of us souls. You children have to make effort to connect your intellect's yoga to the unlimited Father. Because of not having yoga, human beings commit sin and they are unable to imbibe anything. They don't remember the Father. God is only One. He is the *most beloved* Creator of heaven. There is a lot of happiness there. Here, people remember God because there is sorrow. A father gives birth to his children to give them happiness. The golden and silver ages are called the land of happiness. It is now the iron age. After this, the golden age has to come. Therefore, the Father too definitely has to come. Churn the ocean of knowledge in this way and explain to others. Here, you receive the Father's introduction through the Father. People don't know that *most beloved* Father. They don't know the Father and so they don't even consider themselves to be His children. We now know the Father and so we remember Him. He is the unlimited Father of all souls. The Incorporeal creates a creation through this corporeal Prajapita. There is Prajapita Brahma and the Brahmins. Surely the Father of Prajapita Brahma would be the Supreme Father, the Supreme Soul, who is called the *Creator*. When anyone comes, first of all give him the Father's introduction. Only when they remember Alpha can they then understand anything further. No one would be able to understand anything without first understanding Alpha. That too has to be explained in such a way that people are able to realise that the explanations you give seem to be very *accurate*. No one else would explain that that unlimited Father is the Creator of heaven. There must definitely be someone who is the creator of hell. Since the one Father is the Purifier, there must also be someone who makes you impure. This has to be explained very clearly. Who is the Father we remember? You wouldn't remember Ravan. People are completely ignorant: they neither know Rama, the Supreme Soul, who purifies everyone, nor Ravan who makes everyone impure. Before you ask people to fill in the *form* you have to give them the Father's introduction. No one else can ask the question: Who is the Father of you, the soul? A soul exists in every human being. It is said: A living human soul, a sinful soul, a charitable soul. Only the Father makes you into charitable souls. So who makes them into sinful souls? This definitely has to be explained. Do you know the Father, who is the Creator of heaven, whose children we all are? He would surely only create a pure world. The world is now impure, and this is why people

sing: O, Purifier, come! Who would purify all these impure human beings? If He is omnipresent, then it is not right to say: Supreme Father, the Supreme Soul, come! If He is omnipresent, there is then even no need to remember Him. We are now giving you very good advice. The advice of Brahma is very well known. We Brahmins are the mouth-born creation of Brahma. The One who gives advice to Brahma must definitely be someone higher. Brahma is the son of the Supreme Father, the Supreme Soul, Shiva, who is the Father of all souls. This one is Prajapita, the Father of the People. If you children churn the ocean of knowledge in this way to do *service*, you will have a lot of happiness. When someone comes, give him the jewels of knowledge. The Father comes and enables you to pick up the jewels of knowledge through which you become the masters of the world. Then Ravan comes and makes you pick berries.(worth nothing) The image of Shiva and the images of deities are all made of stone. By worshipping stone, people's intellect has become stone. The image of Shiva is also made out of stone. Surely Shiv Baba must have come at some time and taught us in the living form. There must also have been Prajapita Brahma. There must have been Brahma Kumari Saraswati too. They exist now in the *practical* form. Her praise is that she is the one who fulfils everyone's desires. She is the *goddess of knowledge* who donates to everyone the imperishable jewels of knowledge. They have then shown Saraswati with a sitar. All of these things should enter your intellect. If you have to give a lecture somewhere, you have to churn the ocean of knowledge. First of all, write out the lecture and then *refine* it. The great good speakers speak with great caution. They tell everything absolutely *accurately*. If they hesitate even slightly, they lose their honour. This is why they *practise* in advance. Here too, you should at least have enough knowledge to be able to give someone the Father's introduction. You have to do *service*. Many are trapped by the chains of vicious gurus. They are unable to grant salvation to anyone. Only incorporeal God is called the Purifier. No one has been granted salvation with the knowledge of omnipresence. Shiv Baba alone is the Purifier. He is also called Rudra. The sacrificial fire of Rudra is well-known. No one else can create such a big sacrificial fire. For how many years does the sacrificial fire of the knowledge of Rudra continue? He continues to speak knowledge. When people create sacrificial fires, they also have scriptures there. They relate the stories from the Ramayana, Bhagawad etc. They call that a sacrificial fire of Rudra. In fact, this is the sacrificial fire of Rudra. This sacrificial fire continues for a long time. Their sacrificial fire would perhaps continue for a month. Look how long this sacrificial fire has been going! All the old things are to be destroyed in this. The whole of this old world has to be burnt in it. Just imagine how big this sacrificial fire is! When the bodies are sacrificed in it, all souls can go back to the supreme abode. How can you become pure from impure until the Father comes? Who can *liberate* you from the chains of Maya? There must be someone. This is why the Master Himself comes. It isn't that He becomes omnipresent and gives knowledge. He Himself comes. We are His children and grandchildren. In fact, you are also this. That Father has now come and is giving us His introduction. Heaven is being established. We are Raja Yoga Rishis whereas those people are hatha yoga rishis. They tell a story of this about whether such-and-such a guru weighed more than a Raj Rishi. All of them belong to the path of bhakti whereas you belong to the path of knowledge. There is a story about the scales of bhakti and knowledge. On the one side are all the scriptures of the path of bhakti and on the other side is the knowledge of the one Gita. However, the one Gita is heavier. The Gita is of the Raj Rishis and the hatha yogis have many scriptures. Place all of those scriptures on one side and just the one Gita on the other side. In fact, that Gita is not ours either. Ours is about knowledge. The God of the Gita comes to grant salvation. So all of this should remain in the intellect of you children. Then, whether someone understands or not, it is our duty to explain to everyone. Everyone's eyes will open at the time of death. The flames of destruction emerged from this sacrificial fire of knowledge. The Lord of you Pandavas is the Supreme Father, the Supreme Soul. It is only the Supreme Father, not Krishna, who purifies the impure. Krishna is a *prince*. No one would call him *God, the Father*. He would be called a *father* when he has children. Krishna himself is a child, so how could he be called a *Father*? The *law* doesn't allow this. Krishna has to have a partner with him. He has to have children for him to be called a *father*. Then that would make him a householder. It is the incorporeal Father who sits here and gives knowledge. He never becomes part of a household. He is ever pure. Krishna takes birth

from his mother's womb, so how could he be called the Purifier? You children now understand that the Supreme Father, the Supreme Soul, has to enter the body of Prajapita Brahma. Prajapita definitely has to exist here. Therefore, He names him Brahma and says: I enter this ordinary body. This one has taken 84 births and is now in his final birth; he is in his stage of retirement and is a very experienced chariot. It is also said of Arjuna that he adopted many gurus, that he also studied many scriptures. Therefore, you have to explain in this way. Have you ever heard the name of Prajapita Brahma? Since Brahma exists, there surely also have to be Brahmins. There are the main clans. They show the clans in the cycle. The Brahmin clan is the smallest of all. They have a short time to take knowledge. There are so few Brahmins. Then there are more deities than them. Then there are more warriors than them. Then there are more merchants and shudras than them. There are so few of you Brahmins. Out of you few, there are even fewer whose mercury of happiness is always high. The Father has explained that the mercury of happiness will rise at amrit vela. During the day and at night, the atmosphere is very bad. At that time, it is difficult to stay in remembrance. The early morning hours of nectar are remembered. At that time, all souls are tired and so they become *detached* from their body and go to sleep. That is the auspicious time. In fact, you should have remembrance of the Father in your heart while walking and moving around. If you force yourself to sit in one place and remember Him, that remembrance would not remain all the time. Rishis and munis also wake up early in the morning and sing devotional songs because the atmosphere at that time is very pure. Therefore, explain to anyone who comes that you are now studying. There is no question of blind faith in this. The Incorporeal Father, in the form of the *Teacher*, is teaching us easy Raja Yoga. So people will be amazed and wonder how the Incorporeal One is teaching us. There are truly the words of God and so He must surely have entered a body and taught Raja Yoga. He must have taken a body on *loan*. Therefore, first of all, give the Father's introduction with *yukti*. What inheritance would you receive by saying that He is omnipresent? Until God's words reach people's ears, they won't be able to understand anything. God is incorporeal and Brahma is the corporeal Father of the People and you are Brahma Kumars and Kumaris. The Incorporeal Supreme Soul is teaching through the body of Brahma. Our *aim* and *objective* is to change from human beings into deities. If you give the Father's introduction you would be able to remember the Father. Some write that God is incorporeal and so you have to explain to them. Some write that they don't know anything at all! Oh, don't you know your Father? Since it is said: The Supreme Father, the Supreme Soul, there must definitely be someone. You children know that you are earning your future income for birth after birth from the Supreme Father, the Supreme Soul. Those who create obstacles in this must be accumulating so much sin. They create obstacles purposely. Those who do it unknowingly would not be blamed. In fact, the whole world is without understanding. Achcha.

You children understand the meaning of each word. First of all, there is the Mother and Father and then BapDada. The Mother and Father is the One who makes you into the masters of the world. Then these two are Bap and Dada. Then it is said: Jagadamba. These are very deep matters. This is the deepest riddle and by understanding it, people can benefit a great deal. Then, He calls you long-lost and now-found. This is another riddle. He then says: The children who are the decoration of the Brahmin clan, the spinners of the discus of self-realisation. This too is a new riddle. Everything has a riddle within it. Achcha.

To the spinners of the discus of self-realisation, the light of the eyes, love, remembrance and *good morning*. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remember the Father with a lot of love at the auspicious time of the early morning hours of nectar and make the mercury of your happiness rise. Continue to practise having remembrance while walking and moving around.
2. In order to be saved from sinful actions and to imbibe knowledge very well, make effort to connect your intellect's yoga to the one Father.

Blessing: May you be a world benefactor, and instead of moving away from anyone, become a support for everyone.

You are the elevated souls who come into contact and relationship with Father Brahma and the Godly family throughout the cycle. You are not those who move away, but are world benefactor souls who become a support for the whole world. You cannot come out from amidst the thread of imperishable love of the family. Therefore, never think of creating your stage by moving away from any situation, place, service or companion. If you create this habit, you won't be able to stay anywhere.

Slogan: Instead of speaking about the suffering of karma, speak about your karma yogi stage.

*** * * O M S H A N T I * * ***

Essence: Sweet children, keep your temper very sweet. Don't cause anyone sorrow even by mistake. To speak bad words, to get angry and to scold someone are all ways of causing sorrow.

Question: In what form does Maya set you children an examination, and how can you remain unshakeable during that examination?

Answer: The main examinations come in the forms of lust and anger. It is very difficult to stop these two chasing you. The ghost of anger repeatedly knocks at your door. It watches to see whether you are barking at someone. Many types of storm come to shake the lamp. The way to remain unshakeable during these examinations is to have yoga with the Father who is the Almighty Authority. Let the bugles of happiness play inside you. Only this knowledge and the power of yoga can enable you to *pass* these examinations.

Song: This war is between the weak and the powerful.....

Om shanti. You children understand and the Father explains that you have come once again to the parlokik Father. All the rest are physical fathers. At this time everyone has a devilish intellect, whereas in the golden age everyone has a divine intellect. After becoming devilish, you definitely have to become divine again. There is a great deal of difference between being devilish and being divine, being impure and being pure. You know that you were pure and that Ravan then made you impure. We are now once again claiming our inheritance of the pure world, our fortune of the kingdom of the golden age, for 21 births from the Father. It is only when Baba reminds you children of this that you remember. However, you then forget it again. When something is remembered, the heart is eager to tell others about it. If it is not remembered, the heart neither has that desire, nor does that wave of happiness emerge. The face would seem wilted. You know that we are now claiming our fortune of the kingdom of the golden age that we lost. The kingdom that was lost to the Christians has already been reclaimed, but no one knows that it was Maya who snatched away your kingdom. The kingdom has already been reclaimed from the Christians through force and hunger strikes etc. Here, there is no question of that. It is in your heart that you are claiming your fortune of the kingdom once again just as you did five thousand years ago, by following Baba's shrimat. He doesn't instruct you to use a sword etc. He says: Children, keep your *temper sweet*. Become very sweet. In the golden age the lion and the lamb both drink water together from the same pool. They live with one another with love. They do not attack anyone with sorrow, whereas here, there are many attacks of sorrow. To use the sword of lust is also an attack of sorrow. To say bad words to someone, to get angry and scold someone is also to cause them sorrow. Baba says: Don't cause anyone sorrow in this way. Make your temper very sweet. Do not perform the task of causing anyone sorrow even by mistake. It is said of Shri Krishna that he abducted many queens. Nevertheless, it is still said that he abducted them in order to make them happy! You now know that it is not a question of Krishna. The Bhagawad is connected with the Gita and the Mahabharat War is also *connected* with the Gita. It is now that same confluence age. There is no mention of Krishna. The kingdom of Krishna is in the golden age. Krishna did not tie rakhis for changing impure ones to pure ones. That festival is the memorial of purifying the impure, and it is the Supreme Soul, the Purifier, and not Shri Krishna, who carries out this task. Krishna took birth in the golden age. Kans, Ravan, Supnaka etc., cannot exist there. It is at this time that the community of devils exists. You now understand all of these things. It is in your intellect that you studied Raja Yoga with the unlimited Father innumerable times before and claimed a status in the kingdom for twenty-one births, and that you then lost your fortune of the kingdom through Maya. The children who climb the heart of the mother, the father and the Grandfather become worthy to sit on the throne. What status would those who are not obedient claim? You have to claim a status in the sun-dynasty kingdom. Otherwise, you will become maids and servants, who are only worth pennies. Some do not follow BapDada's directions. The instructions of Brahma are very famous. Shiv Baba's shrimat is also very famous. Along with Brahma and Shiv Baba, the directions of their children should also be famous. You have to follow the directions of both Shiv Baba and Brahma, for only then will you become elevated. In order to become elevated, the mother and father have such good dharna. They teach all the children. All the children receive the murli. This One's *part* is to teach. There are some children who teach better than the mother and father. There is no comparison with Shiv Baba, He

is the highest of all anyway. At this time, some of you children become cleverer than Mama and Baba. No one has become complete. One thorn or another continues to prick when Maya attacks. Storms come to the lamp. The more you stay in gyan and yoga, the brighter your lamp will remain with this oil. When there is not much oil in a lamp, its *light* becomes dim. The lamp of some remains burning very brightly. Storms come to the soul, that is, to the lamp. Storms will come. Baba says: I am the one who is *number one* in experiencing these. Maya becomes powerful with a powerful one. Baba explains: O lamps, storms will come but do not perform any sin through your sense organs. If someone says anything, listen through one ear and let it out of the other; let there be this practice. Anger completely destroys a person. It is also a big examination. The vice of anger comes and knocks at your door. It sees whether the soul is barking. As soon as someone begins to bark, the lamp goes out. Maya continues to set examinations for everyone. For some it is understood that they didn't have anger and that they now do have anger. Baba had many good children but they weren't able to tolerate the storms of Maya, and so they fell. It is then said that that is their fortune. They weren't able to withstand an examination. You children have to remain as completely unshakeable as Hanuman during any examination. That is also an example, for there is no such being as Hanuman. Bugles of happiness should play inside you children. By having yoga with Baba, the Almighty Authority, you automatically receive help. You do not use the *power* of weapons. Baba teaches you all the methods. Remember the Father and your sins will be absolved. There are also different *stages* of anger. The ghost of lust is very bad. May the ghost of lust not enter anyone again! You have to remove it with the power of yoga. The ghost of anger is also removed through yoga. It knocks at the door again and again. Wherever it sees a *margin*, it enters. These five thieves cause a great deal of loss within you. We used to be so wealthy! The five vices have made you poverty-stricken. The leader of these is lust. The *second number* is anger. It is with great difficulty that lust, the child emperor, leaves you alone. It is a very great enemy; it causes great distress. Poor innocent ones are beaten so much. No one listens to their complaints. It is only the one Father who hears these complaints. However, Baba will only listen to the complaints of those who are honest, not of those who are false. Therefore, these vices make human beings totally *dirty*. When the sickness of anger erupts, it not only destroys the self, but it even spoils the nourishment of others. It creates upheaval and stops those who want to come to take nourishment from Baba. Bondage is imposed on them and their future income for innumerable births is stopped. How great would be the sin of those who put obstacles in front of the ones claiming their inheritance from the Supreme Father, the Supreme Soul? Don't even ask! Instead of having mercy on themselves, it is as though they are cursing themselves. If someone becomes a *traitor* he causes damage to so many. They experience obstructions in making their future lives like a diamond. This is why Baba says: If you want to see great sinners, great fools and greatly unfortunate ones, you can see them here! If incorrect things are printed in the newspapers, it causes many difficulties for the poor mothers. If they know this and still do bad things, then how much punishment would they receive from Dharamraj? Baba says: Do not become *traitors* and perform such actions that innocent ones are beaten as a consequence. They are also known as furious ones. The *temperature* of the blood in their head rises so much that they would even pick up a sword and be ready to kill. They would then be hanged on the gallows. Some also become like that here. When the vice of anger enters them, they stop so many from earning their income. Baba says: For such souls, the punishment is very severe. Those who become *traitors* and create obstacles accumulate a huge sin on their head. Those who ascend taste the nectar of heaven. However, if they fall, every bone in their body is crushed. Here, you can either become a master of heaven or a servant. Those who perform such actions become such sinful souls. They become instruments to cause sorrow for many. Baba has great mercy on them. The mothers have to be given *regard*. It is said: Salutations to the mothers. Baba comes and places the urn of nectar on the mothers. They are assaulted a great deal, and so a great deal of help has to be given to those long-lost and now-found children. If someone, instead of helping, performs wrong actions, so much damage is caused. You have to become extremely worthy. Change devils into deities. Baba creates your new portraits while you are alive. *Artists* paint portraits and those who paint good pictures receive a prize. This Baba says: I create such a portrait of you with gyan and the power of yoga that, after you leave your body, you will receive a very

first-class body. You will change from humans into deities. Through knowledge and the power of yoga, you become so beautiful. There is no other *first-class* Craftsman such as Baba. It is the Father's task to transform humans into deities. This is the *number one service*, through which the whole world is transformed. No one knows that *sweet Father*. They say that He is omnipresent. It is not in the intellect of human beings that this impure world is hell. This is only in the intellects of you children. The wealth of the greatest millionaires is to turn to dust. They will die in great sorrow. Nowadays, when strong animosity develops, even eminent people are killed. Don't even ask! Very bad times are to come. You children are now making effort for the future. No one else makes effort for the future. However, while you are making effort, Maya makes you forget, and you then become as you were before. Maya turns your face completely away. Therefore, you have to take great care. To whatever extent possible, remember Baba with happiness. We are once again claiming our inheritance of happiness for our future twenty-one births from the Father. By remembering Baba, you will become happy. People experience happiness when they see palaces etc. with their eyes. You understand through divine vision and your third eye of knowledge that you will receive your inheritance of happiness from the Father for all time. However, that is only when you follow Baba's shrimat. He continues to caution you: Children, follow shrimat and become very sweet. Stay quiet and remember Baba. There is no one in this world as fortunate as you children. You become the masters of the world. There is a great deal of happiness there. It is also understood that those who study Raja Yoga now will be the ones who studied it in the previous cycle. You see that the guides do *service* and they bring buds as well as flowers to the Master of the Garden. In return for their *service*, they receive thanks. Knowledge is very easy. This life is known as the *most valuable* one. You change from stones to diamonds and from poor to wealthy. It is remembered: If you want to know about supersensuous joy, ask the gopes and gopis, but which gopes and gopis? Baba said that this is a huge *lottery*. Baba is the Creator of heaven. Therefore, it is very easy to remember Baba and heaven. It is not a small matter to become the masters of heaven. There is no other religion there. Children have come to know that they have been seeing many different types of sorrow for half the cycle. You should now make very good effort. No one can be happy in this world. There, everyone will be happy. There is great pleasure in claiming a high status in such a kingdom of happiness. You should not fall again and again by being slapped in a *boxing* match. If you indulge in vice, you will be hurt very badly. Anger too is very bad. You should not be hurt again and again, otherwise, you will be knocked down. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do not perform any such act that instead of a blessing it would be a curse on you. Do not become a *traitor* under the influence of any of the vices.
2. Follow shrimat and become very sweet. Stay quiet! Speak with a very sweet temper. Never come under the influence of lust or anger.

Blessing: May you have a big and generous heart and become a lord with a big heart by always having good wishes for yourself.

Always have good wishes for yourself. Never become disheartened. The Father always had hopes in the children and never became disheartened with any child. Even if those children were in the *last number*, He never became disheartened with them; He always had hopes in them. In the same way, never lose hope or become disheartened with yourself, others or service. Become a lord with a big heart. A lord means someone with a generous heart, someone who always has a big heart. Don't imbibe weak sanskars. Become *knowledge-full*, recognise all the different forms of Maya and become victorious.

Slogan: You and the Father remain *combined* in such a way that no third person can separate you.

*** O M S H A N T I ***

Essence: Sweet children, become as merciful as the Father and give everyone the donation of life. Arrange to create the fortune of many others.

Question: At this time, every person in the world is poor. Therefore, what facilities do you have to give them?

Answer: Fill the aprons of those who come to receive even a little bread of the imperishable jewels of knowledge from you with a lot of love. Give everyone happiness. Interact with everyone with love. No one should sulk with you. Many people come to you to receive the donation of their life and you must therefore, continue to open your treasure-stores. Your door should remain constantly open in order to make them fortunate. If you kick them out instead of giving them the donation of life, it is a very big sin.

Song: Do not forget the days of your childhood...

Om shanti. You children heard the song. The unlimited Father, the Supreme Father, the Supreme Soul, Shiva, sits here and explains through the body of Brahma: Children, don't forget this childhood where you belong to the Mother and Father. You never forget your worldly childhood. Children live at home with their parents. They know their mother and father as they continue to grow old. They gradually come to know the *occupation* of their parents. You have now become the children of the incorporeal Father. The Father is the Treasure-store; He continues to give you imperishable jewels of knowledge. You fill your apron with the imperishable jewels of knowledge for your future 21 births. If you forget your Mother and Father, your apron will become empty. You children have come here to make your lives elevated. You are claiming a very important inheritance. You children come here to the Father to become very prosperous. From being poor, you come here to become wealthy. Everyone is poor. The poor come to earn their livelihood, that is, to claim their right and their inheritance for 21 births. Therefore, you children have to offer every type of facility for them to claim their imperishable treasures of knowledge because these treasures cannot be found anywhere else. You have to give everyone happiness. Interact with everyone with love so that no one sulks with you. You have to fill their aprons when they come to receive the bread of the imperishable jewels of knowledge. You mustn't kick them out. You children come to the Father to fill their treasure-store. When the poor receive a donation, they are so happy. Those who are miserly would kick out the poor. Those who are righteous and merciful would call them in and give them something or other. You children know that, at this time, everyone in the world is poor. Although they have physical wealth, they are all going to become poverty-stricken. Everyone's money is going to turn to dust. Because of having intoxication of that wealth, it is very difficult for them to take the treasures of the jewels of knowledge. The Father is the Lord of the Poor. Those who become His children are either real or step. They come to the Father to make their lives elevated and to become wealthy for 21 births. They remain very wealthy in the golden age. Although they are poor numberwise, they are not so poor that they have to live in huts. Here, they live in such dirty places. There is nothing like that there. So, people go to wherever you have *centres* and where there are Brahma Kumars and Kumaris, to receive the donation of life. You children have to continue to open treasure-stores to give the donation of life. This is great charity. If you open your treasure-stores and then close them, what would the condition of all of them become? They would become unhappy. You know that those poor people are now very unhappy and poverty-stricken. They come here and become fortunate. Your doors should always remain open for them. They receive an inheritance for the future 21 births. Since they are becoming constantly happy, you should donate to them so much. Give others the imperishable jewels of knowledge that Shiv Baba gives you. The kingdom is being established. There used to be the kingdom of Lakshmi and Narayan. It doesn't exist now, but *history* will *repeat* again. The Father is teaching you Raja Yoga. You then have to teach others. Make such arrangements that many people can come and claim their fortune. Give everyone the donation of life. If you kick them out instead of giving them the donation of life, you will accumulate a lot of sin. You have to explain with a lot of love. Maya is such that she makes you totally unconscious. When someone becomes a *traitor*, he becomes worse than he was before. There are *traitors* in every army. They spy so much. Our war is with Maya. Those who become the children and then go to Maya become *traitors*. They make many

people unhappy. There are so many innocent mothers and kumaris who then become trapped. Our knowledge is very powerful. The inheritance from the physical parents of drinking poison and giving poison to others comes to an end. That is very bad business; therefore, whatever is the past is the past. For half the cycle everyone has continued to become impure. The Father now says: Children, that has made your condition very bad. Now put an end to that business. This is the impure world. No one would call this world 16 celestial degrees complete, completely viceless. The sun dynasty was completely viceless. Rama and Sita are called the moon dynasty warriors. People consider them to be God too. You children know that there is the difference of day and night between the sun dynasty and the moon dynasty. Those are 16 celestial degrees full, the masters of the new world, whereas these are 14 degrees, they have two degrees less. The world becomes a little old by then. The name of the sun dynasty is glorified. Children say: Baba, we will become the sun dynasty. Why should we become two degrees less? If students fail at *school*, they defame the name of their parents. If they *pass*, they become happy. If they fail, they become disheartened. Some even drown themselves. Those who *pass fully* then go into the clan of the sun dynasty of Lakshmi and Narayan. The same thing happened in the previous cycle. Truly, the Father comes at this time, establishes the Brahmin clan first and then sits here and teaches them and they then become the sun and moon dynasties. Here, you have to study and teach others. Otherwise, you will have to bow down in front of those who are educated. Here, you have your *aim* and *objective* in front of you. There cannot be blind faith here. It is explained that you are studying at school to change from human beings into deities. You have also had visions and this is why you say that you will become Lakshmi and Narayan. You will not become that just like that. No one except the Father can make you that. Those who relate the Gita would not say that they make you into kings of kings. "Manmanabhav, become my children." Only Prajapita Brahma and Jagadamba can say this. No one else can call himself Prajapita Brahma. No matter how much they put on that appearance, they cannot explain these things. Only Shiv Baba explains this. People would not say: Manmanabhav. They would not explain the secrets of the cycle and how many years the duration of the cycle is or how it turns. No one knows this. You children receive a lot of *knowledge*. Those who have a gross intellect are not able to study as much. This examination is very hard. Very few have the courage to take the *Indian Civil Service* examination. The *Government* too feels that if they have a difficult test paper, only a few would *pass*. There is a *limit* here too. 8 claim *number one* and then there are 108. At this time, (in the year 2003), the population of Bharat would be more than one billion. In that too, those who belong to the deity religion will emerge. 330 million deities are remembered. 8 of them become the *number one* sun dynasty. There would also be many *princes* and *princesses*. The examination is very difficult. 8 become the beads of the rosary of victory. Out of them one is Mama who was a kumari and also this old man. Mama was young. She studied well and claimed a status. This one also studied in his old age and *passed* the examination. It is a matter of making effort to claim your inheritance from the Father. God is teaching you children. It is a matter of great fortune that you belong to God and then become engaged in His *service*. All of you came in Sindh, but out of those, so many left Baba. Those who were powerful amongst them were a wonder. They are making so many others equal to themselves. So, thanks have to be given to them. 300 emerged out of the bhatthi, numberwise. Now there are thousands. New *centres* continue to open. So many people come and make their lives like diamonds. You should become this and then make others the same. You have to revive those who have wilted. You have to catch hold of each one with a lot of love, so that no poor person's foot slips anywhere. The more *centres* there are, the more the number of people who will come and receive the donation of life and make their lives like pure diamonds. Now it is like impure shells. So the Father says: Make effort and become part of the sun dynasty. Remember the Father. He doesn't say: Remember Brahma, Vishnu and Shankar. Many people ask: What is Shankar's *part*? How does he inspire destruction? Tell them: This is remembered and there are also the images of this. This is explained to you. However, you in fact have no *connection* with those things. First of all understand that you have to claim your inheritance from the Father. Become manmanabhav! What is the need for you to think about what Shankar does or what someone else does? Simply hold on to a couple of words: Remember the Father and the inheritance and you will receive the kingdom. However, you have

no *connection* with why Shankar has a snake around his neck or why he is sitting in yoga in that way. The main thing is to remember the Father. Otherwise, they will raise many such questions. How would you benefit through that? You just forget everything. The Father says: Remember Me, and your sins will be absolved. We are giving you the Father's message. If you don't remember Him, you won't become a conqueror of sinful actions. Then how would you be able to imbibe knowledge? If someone asks all sorts of wrong questions, tell him: First of all understand the *knowledge*. Consider yourself to be a soul and remember the Father and forget everything else. As you progress further, you will continue to understand. Show courage to claim your inheritance. We are giving you the Father's message and then it is up to you whether you do that or not. If you become pure with the Father, He will enable you to receive a high status in the pure new world. Spin the discus of self-realisation and remember the cycle of 84 births. That's all! To the extent that you remember the Father, accordingly, you will be threaded in the rosary of victory. There is no need to chant or do tapasya etc. You are freed from all of that. You have been claiming a limited inheritance from the copper age. Now claim your unlimited inheritance from the unlimited Father. Whatever inheritance you claim now becomes imperishable for 21 births. There, you won't know how you claimed that inheritance or that that is an imperishable inheritance. It is at this time you know that you will have your fortune of the kingdom for 21 births. There, you have the pleasure of happiness. People think that everyone would have to claim their inheritance from their Father. However, you receive the reward there of the effort you make at this time, and this continues for 21 births. It isn't that anyone has to perform good actions at that time. It is here that you are learning such good karma, and you will then go into the kingdom birth by birth. The Father orders you: Firstly, become pure and also remember Me. However, Maya makes you forget. By remembering how the world cycle turns, we become kings and queens of the globe. This is so easy. For kumaris, it is the easiest of all. Half-kumaris have to make effort to climb down that ladder. Everywhere, more kumaris are emerging. To get married at this time is to ruin yourself completely. By marrying Shiva, the Bridegroom, at this time, you will become very prosperous in heaven. You are now *on God-Fatherly service*, and so what return will you receive for this? You will become the masters of the world. This is the true income. You Brahmins will go with your hands full. This is your true income. However, everything else is false income and so they will go with empty hands. Achcha.

To the sweetest, beloved, long-lost and now-found children - just see how good the meaning of long-lost and now-found is. No one else can say this. You meet the Father after a long time of longing. Souls remained separated from the Supreme Soul for a long time. You have come and met the Father once again after 5000 years. This is called being the long-lost and now-found unlimited children. You have truly come and met the Father at the confluence of the cycles. Then, you will meet in different names and forms. Baba teaches those who studied this in the previous cycle. They will then continue to study for cycle after cycle. Achcha.

To the sweetest, beloved, long-lost and now-found children, who are the spinners of the discus of self-realisation, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Revive those who have become unconscious. Look after each one with love. Take care that no one's foot slips for any reason.
2. In order to claim a high status in the pure world, put aside all questions and remember the Father and the inheritance. Spin the discus of self-realisation. Serve to give many others the donation of life.

28/03/03

Morning Murli Om Shanti BapDada

Madhuban

Blessing: May you be a gyani soul and become a *master* bestower with the stage of being ignorant of all desires.

Those who are gyani souls, that is, those who are knowledgeable receive everything without asking for anything. There is no need to ask for anything. When you automatically have all attainments, you can never have a thought of asking for anything. Such children become ignorant of the knowledge of all desires. From being those who are begging, such gyani souls become *master* bestowers, children of the Bestower. Their begging comes to an end. You receive such great self-respect that you have no desire for name, fame, respect or honour.

Slogan: Only those who illuminate the world by remaining stable in the incorporeal and egoless stage are living lamps.

*** OM SHANTI ***

Essence: Sweet children, Baba has come into the happy gathering of you children. You are now celebrating the happy gathering of the nectar of knowledge. Your journey has now come to an end and you have to return home.

Question: What is the way to make remembrance easy whilst facing many different types of storm?

Answer: Whilst earning for the livelihood of your body, try to focus your intellect on Shiv Baba for even 5 to 10 minutes. Continue to forget your body. "I am a bodiless soul and I have entered this body to play a *part*. I now have to become bodiless and return home." Talk to yourself in this way. Let your intellect keep the company of the one true Father. Protect yourself from the company of others and remembrance will then become easy.

Song: You have entered my heart.....

Om shanti. Children, you heard the song and you would also have understood its meaning. Nevertheless, the Father explains it to you because He has now come into this happy gathering. The gathering is of you children and also of the whole world. God says: I come into the gathering of devotees. Therefore, all are devotees. Amongst them too, I especially come into the gathering of those devotees who have come to claim their inheritance from Me, the Supreme Father, the Supreme Soul. I am present in the gathering of the souls who have remembrance of the Supreme Father, the Supreme Soul. At a gathering (party) you are given food and drink. The Father says: I am giving you children a party of the nectar of knowledge. Those who have come and belong to the Father understand that He has come into this gathering of ours. Then He will take everyone back home numberwise. This is a gathering for you children in particular and everyone else in general. The children would be where the Father is. The Father says: I am bodiless and when you too were bodiless, you were with Me. He reminds you that that was 5000 years ago. It is said: *Long, long ago*. There cannot be a journey longer than 5000 years. The children who are the people of Bharat have forgotten when God Shiva came and yet they continue to celebrate His birthday. They say: He definitely came, *long, long ago*. However, they don't know when He came. Some say that it was hundreds of thousands of years ago and others say something else. No one knows this *accurately*. Only the Father can tell you. He says: Children, I also came to you in this gathering 5000 years ago. People celebrate the birthday of Shiva in the whole world. On that day, go to people and ask them: How many years has it been? When they celebrate the birthday of Gandhi, they would immediately tell you how many years it has been. No one can tell you anything about Shiva. However, you children know that it has been a long time since He came. Those people don't know anything. They say: He is beyond birth and death and name and form. Oh, if He is beyond name and form, whose birthday are you celebrating? Therefore, He cannot be beyond name and form. He definitely came in Bharat and this is why you celebrate His birthday. So, how can you say that He is beyond name and form? You remember Him but when did He come? God would definitely have to come when the time of bhakti has to end while you are sitting at home. No one knows in which form God comes. You should question them cleverly and then explain to them. God is incorporeal. You worship Him and say: Oh Supreme Soul, God! No one would call Him a deity. The deities are Brahma, Vishnu and Shankar and so you also have to explain those pictures. When you go to the Shiva Temple, you should ask them: When did He come and how did He come? Everyone comes from the incorporeal world. The Supreme Father, the Supreme Soul, is called the Purifier and so what did He do? How did He make impure ones pure? He must surely have come in a corporeal form and explained through the mouth. He must have given some teachings. No one could say anything just like that. He would surely have to enter a human body. God comes to create the new creation. Therefore, He would surely have entered someone's body. It is remembered that the human world was created through the mouth of Brahma. It is not written: The Brahmin world. If human beings are created through the lotus mouth of Brahma, then surely the children of Brahma are Brahmins. Prajapita Brahma would definitely have created Brahmins. If he were to create just *males*, how would there be growth? If there were just *females*, how would there be growth? This is why there are both Brahma Kumars and Kumaris. How else would there then be the Brahmin community? The Supreme Father, the Supreme Soul, is definitely the Creator and the human world is created through Brahma, so He must surely have to enter the body of Brahma. Only those who understand

these things very clearly and imbibe them will be able to explain to others. It is to those who are complete Raja Yogis and who remember the Father and the kingdom, that Baba says: Children, become spinners of the discus of self-realisation. Not everyone remembers Him completely. They come to Baba and say that knowledge is easy. They have also understood the cycle. They have also understood the significance of 84 births. You definitely have to take 84 births. So, those who are the *number* one souls will take 84 births. All of this is fine. However, it is very difficult to stay in remembrance. Many types of storm come in yoga. How can you overcome them? What is the method for that? At what time would you be able to remember Him very well? Baba has explained: Remember Me whilst walking and moving around. You are now sitting here and I am asking you: Are you remembering your wife? As soon as your wife was mentioned to you, your intellect immediately went there. That was the work of the intellect. In the same way, you may do anything you want for the livelihood of your body, but try to connect your intellect to Shiv Baba. Remember Him for 5 *minutes* or 10 *minutes*. Yes, Maya will also definitely create obstacles. Storms will come very powerfully to make you fluctuate, but you still have to continue to make your effort. To forget your body and to stay in remembrance of the Father are the same thing. You have to consider yourself to be a bodiless soul. I was originally bodiless. I took this body to play my *part*, and I now become bodiless and return home. Just keep the Father and His home in your intellect. The Father's home is the place where you now have to go. Then, you also have it in your intellect that the Father's *property* is the golden age. So, together with remembrance of the one Father, you will also remember that. Your intellect goes everywhere else on the path of knowledge as well as on the path of bhakti. When a kumari becomes engaged, they both remember one another. If someone sits to do bhakti, Maya creates obstacles. Their intellect goes towards their business etc. Maya is your enemy. When devotees sit down to remember the deities then, too, their intellect goes in other directions. Maya doesn't allow their intellect to become focused. When you go to your *office*, your intellect is occupied with that work. When you have *passed* your examination, you then have to do that work. Your intellect becomes occupied with that. Maya causes problems for you in focusing your intellect on subtle things. Devotees too have visions with great difficulty. When they do very intense devotion, the Father is pleased. Now, there is no question of devotion. You now have *knowledge*. In fact, you should do bhakti of just the One. If your bhakti is unadulterated, it is possible for you to have visions. Nowadays, it has become adulterated. They continue to remember everyone. Therefore, Baba doesn't grant them visions. If they have complete faith in One, Baba would grant visions. So, the Father explains: Remember Me alone. You don't have to say anything through your mouth. When you remember your wife, do you have to say anything through your mouth? You just have the thought and your intellect runs there. This unlimited Father is the One who gives you constant happiness. So, you have now become engaged to that Supreme Father, the Supreme Soul. Therefore, make effort to remember Him. Maya will bring storms. The whole world will become your enemy but, in spite of that, you mustn't forget the Father. To the extent that you remember the Father, so your sins will accordingly be absolved. There are many human beings who don't even remember God for the whole day. They keep very bad company. This is why it is remembered: Good company takes you across and bad company drowns you. Only the company of the Truth, the Supreme Father, the Supreme Soul, will make you pure from impure. The whole world is now impure and they need the company of the Purifier. Therefore, He surely has to come here in a corporeal form. Only the One is the Truth. You are sitting in the gathering of the truth. You know that you souls now have the company of the Supreme Father, the Supreme Soul. The Father says: Only by having remembrance of Me will your sins be absolved. If you have the company, you will listen to the murli, otherwise what would you do? Your intellect's yoga has to be connected to the Father. When your intellect's yoga is connected to the Father, He will take you across, that is, He will make you pure. No one can go to Him without becoming pure. The Father Himself teaches you how to have yoga with Him. In order to teach you, He Himself comes here personally. The intellect's yoga has to be broken away from everyone else and connected to the One. Only then will your sins be absolved. There is no other way. The pure world is heaven and there is limitless happiness there. It isn't that there is sorrow or the devil there. There, there is no name or trace of sorrow, and that is for 21 births. The Father comes here to teach you.

God speaks: I am teaching you easy Raja Yoga to make you into kings of kings. People have an image of Krishna in their intellect. You have it in your intellect that it is Shiv Baba, the Ocean of Knowledge, who is teaching you. Krishna doesn't have knowledge. Only Shiva is the Ocean of Knowledge. All human beings say: God Krishna speaks. We say that Krishna had no knowledge. There is the difference of day and night. The Father is now giving you children *knowledge*. This means to become a spinner of the discus of self-realisation and a seer of the three aspects of time. Trikaldarshi means to see all three aspects of time. It means to know the beginning, the middle and the end of the world and the three worlds. You know the incorporeal world, the subtle region and the corporeal world. Amongst you also, you know them numberwise according to the effort you make. However, there is no difficulty in this. You have to earn your livelihood. It isn't said that kumaris also have to beat their heads to earn their livelihood. A kumari has to go and live with her husband. The husband has to earn their livelihood. Kumaris also have to stand on their own feet. There is the story of a kumari who told her father that she is living through her own fortune. So, you kumaris are also making your own effort. To the extent that you study and follow shrimat, so you will rule a kingdom for 21 births. Kumaris don't have to earn for their livelihood. Their work is to study and go to their in-laws' home. You too are sent to heaven, the land of Vishnu. To the extent that you study, accordingly, you will claim a high status. Those people just tell a story. It really refers to the present time. The Father Himself sits here and tells you its meaning. All of you are kumaris. Half-kumaris are also making their lives worthwhile. The Father teaches you such actions that you will never have to become unhappy or a widow. However, only a few rare ones make their fortune elevated. Some are making their fortune and then, from being amazed, they run away and leave the Father. They even *divorce* Him because, as well as the Father, Shiv Baba is also the Husband of all husbands. Children leave such a Father! They cross out their fortune. A bride would become worth a shell by *divorcing* Him. It is remembered that those who were amazed then *divorced* Him; they ran away from Him, the Father, from whom they were to receive the fortune of the kingdom for 21 births. Some come and belong to the Father. Some then become great fools who leave Him and also *divorce* Him. All of this is known from their behaviour. They continue to indulge in vice, then come and sit here secretly and then write to Baba: Baba, I made a mistake, so please forgive me! However, you have accumulated one hundred-fold punishment and so how can that be *cancelled*? By telling the truth, half may be forgiven and Baba therefore says: Never indulge in vice secretly. Don't come into *familiarity* either. Anger is also a big evil spirit. It causes sorrow for many. Having given the donation of the vices to the Father, if you take them back, your status is destroyed. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to make your fortune elevated, make effort to have your sins absolved. Pay full attention to the study.
2. Protect yourself from bad company. Make yourself pure by keeping the company of the Purifier Father.

Blessing: May you be full of the treasures of happiness and please God with your cheerful face. BapDada gave you all the biggest of all treasures of happiness the moment you took your Brahmin birth. This is the *gift* of your Brahmin birth. BapDada wants to see the face of every child constantly happy. God only likes a face that is constantly happy and *cheerful*; everyone also likes a face like that. In order to remain constantly happy, continue to sing the song: "I have attained what I wanted. What else remains to be done?" Say with intoxication, "If I don't remain happy, who else would?"

Slogan: If you have unbroken love for BapDada, you will experience it to be easy to follow the Godly codes of conduct.

*** O M S H A N T I ***

The creation of law through every step, thought and action of Brahmins.

Today, the Creator of the World is looking at His children who are creating the new world and who are the fortune of the new world. The fortune of you elevated fortunate souls is the fortune of the world. You elevated children are the support for the new world. You are the special souls who have a right to the fortune and kingdom of the new world. Your new life renews the world. The world has to become elevated and full of happiness and peace. With the finger of this elevated determined thought of all of you, the sorrowful, iron-aged world changes into a world of happiness because you co-operate according to the shrimat of the Almighty Authority Father. This is why, together with the Father, the co-operation and the elevated yoga of all of you transforms the world. Every step and every action of the easy yogi and Raja Yogi life of you elevated souls at this time becomes the law for the new world. The methods used by Brahmins become the laws for all time. Therefore, the children of the Bestower become bestowers, fortune-makers and law-makers. Even up to the *last* birth, devotees continue to ask for something from the images of you who are the children of the Bestower. You become such law-makers that even now, at the time of taking the oath, the *Chief Justice* makes everyone have remembrance of the form of God or the special deities before taking the oath. The power of the laws of you law-making children is still working even in the *last* birth. They don't take an oath in their own name. They give importance to the Father or to you. You are the ones who are constant embodiments of blessings. They ask for different blessings from the different deities through your images. Someone is a deity of power, someone is a goddess of knowledge. You have become an image that grants blessings and this is why the systems of bhakti have continued from the beginning until now. Through BapDada you have become a constant embodiment of happiness in your heart and an embodiment of contentment, and this is why even now, in order to make themselves happy, they make the gods and goddesses happy with the belief that they are the only ones who will make them happy for all time. All of you have attained from the Father contentment, the greatest treasure of all. That is why in order to be content, they worship the goddess of contentment. All of you are contented souls, Santoshi Maa, the goddess of contentment, are you not? All of you are content, are you not? All of you contented souls are images of contentment. You have attained success from the Father as your birthright and this is why they ask your images for a donation and blessings of success. However, because they have a weak intellect and because they are weak souls, because of being beggar souls, they ask for temporary success. For instance, a beggar would never ask for 1000 rupees. He would only say: Give me a few paisas. Give me one rupee or two rupees. In the same way, those souls who are beggars of happiness, peace and purity will only ask you for temporary success. "This task of mine should be accomplished; let there be success in this." However, they ask for this from you souls who are embodiments of success. You children of the Father, who is the Comforter of Hearts, tell the Father who has won your heart the things in your heart; you tell Him about everything in your heart. Whatever you are unable to share with anyone else, you share with the Father. You become true children of the true Father. Even now, people go and share the things in their heart in front of your images. Whatever secrets they want to hide, they will even hide from their most loving relatives, but they will not hide them from the gods and goddesses. In front of the world, they will say: I am this, I am honest, I am great. However, what will they say in front of the deities? Whatever I am, that is what I am. I am lustful, I am a cheat. Therefore, you are the fortune of such a new world. Each one of you has the fortune of the kingdom of the pure world in your fortune.

You are the most elevated fortune-makers, the bestowers of blessings and the law-makers. All of you have the globe of the sovereignty of heaven in your hands. This is the butter. It is the butter of the fortune of the kingdom. Each one of you has a *crown* of *light* of the greatness of purity over your head. You are seated on the heart-throne. You have the tilak of self-sovereignty. So, do you understand who you are? You have solved the riddle of who you are, have you not? You studied this lesson on the first day, did you not? Who am I? I am not this; I am this. It is in this that all the knowledge of the Ocean of Knowledge is merged. You now know everything, do you not? Always let this spiritual intoxication be with you. You are such

elevated souls. You are so great. Your every thought, word and deed is becoming a memorial. It is becoming a law. Do everything in this elevated awareness. Do you understand? The vision of the whole world is on you souls. Whatever I do will become a law and a memorial for the world. If I come into upheaval, the world will come into upheaval. If I remain happy and content, the world will remain happy and content. All the souls who are instruments for the creation of the new world have this much responsibility. However, to the extent that the responsibility is great, it also makes you light because the Almighty Authority Father is with you. Achcha.

To such constantly contented souls; to the children who are constant *master* fortune-makers and bestowers of blessings, to the souls who are constant embodiments of all attainments and contented; to the worthy-of-worship souls who through remembrance make their every action a memorial, love, remembrance and namaste from BapDada, the Fortune-Maker and the Bestower of Blessings.

BapDada meeting different groups of kumars:

1. All of you are elevated kumars, are you not? You are not ordinary kumars, you are elevated kumars. You are those who use the strength of your body and the power of your mind for an elevated task. You are not those who use their power for a destructive task. An act through the vices is a destructive act whereas the Godly task is an elevated task. So, you are elevated kumars who use all your powers for the Godly task. You don't use any of your powers for a wasteful task, do you? You have now received the understanding of where you have to use your powers. With this understanding, constantly perform elevated tasks. Those who always remain engaged in such elevated tasks claim a right to elevated attainments. Have you claimed such rights? Do you experience that you are receiving elevated attainments? Or do you still have to attain them? You experience accumulating multimillions at every step, do you not? Those who accumulate an income of multimillions in one step would be so elevated. Those who have accumulated so much wealth would be so happy. Nowadays, even the millionaires and multimillionaires have perishable happiness, whereas yours is an imperishable *property*. Do you understand the definition of an elevated kumar? It means one who always uses every power for an elevated task. Your account of waste has ended for all time. Have you accumulated in your account of the elevated? Or are both accounts open at the same time? One account has ended. Now is not the time to use both. That one has now ended for all time. If there are both at the same time, you won't be able to accumulate as much as you want. If you haven't wasted anything, but accumulated it, then how much have you accumulated? So you have ended the account of waste and accumulated in the elevated account.

2. A kumar life is a powerful life. You can do whatever you want in a kumar life. You can make yourself elevated or you can bring yourself down. This kumar life is one that becomes elevated or low. In such a life, you now belong to the Father. Instead of being tied in the bondage of karmic accounts with a perishable life companion, you have found the real Companion for your life. You are so fortunate. When you came just now, did you come alone, or did you come in the *combined* form? (*Combined*.) You didn't spend money for a *ticket*, did you? So that was also a saving. In fact, if you were to bring a physical companion, you would spend on a *ticket* and you would even have to carry her luggage. You would have to earn and feed her every day. This Companion doesn't even eat; He just takes the fragrance. Your food isn't reduced, but is in fact filled with more power. So, you have the Companion who doesn't incur any expense for you or any effort and He is the imperishable Companion. You also receive full co-operation from Him. He doesn't make you labour, but gives you co-operation. When any difficult task comes in front of you, you remember Him and you receive help from Him. You have experienced this, have you not? When He is the One who gives even the devotees the fruit of their devotion, would He not give His companionship to someone who becomes His life companion? Kumars have become *combined*, but in this *combined* form, you have become carefree emperors. You don't have any hassle; you are carefree. You don't have any

burden of "Today, the child is ill", or "Today, the child has not gone to *school*." You are constantly free from bondage. By being tied in bondage to One, you have become free from the many bondages. Eat, drink and be merry! What else do you have to do? You prepare it yourself and eat it. You can eat whatever you want. You are independent. You have become so elevated. You are also good compared to the world. You do understand, do you not, that you have become free from the complications of the world? Leave aside the soul, you are even saved from karmic accounts in terms of the body. You are *safe* to this extent. You don't have the desire to have a gyani companion, do you? Do you have the desire to benefit some kumari? That is not benefit, that is harm. Why? You tie one bond and many others bondages begin from that. That one bond creates many other bondages and you won't therefore receive help. It would be a burden. To look at, it might seem like help, but it is in fact a burden of many things. To the extent that you consider it to be a burden, it is a burden. So, you have been saved from many burdens. Never think about this even in your dreams. Otherwise, you will experience such burden that you will find it difficult even to wake up. If you tie yourself in bondage having been free, there will be multimillion-fold burden. Those poor ones were tied unknowingly, whereas you tie yourself knowingly. So, there would be even more burden of repentance. None of you are weak, are you? Weak ones don't receive salvation. They neither belong here nor there. You have received salvation, have you not? Salvation means elevated salvation. Do you have a slight thought? Your *photo* is being taken. If you fluctuate even a little, your *photo* will be taken. To the extent that you become strong, accordingly, both your present and future are elevated.

3. All of you are powerful kumars, are you not? Are you powerful? Whatever thoughts constantly powerful souls have, whatever words they speak or deeds they perform will be powerful. The meaning of powerful is: those who end all waste. You are those who finish the account of waste and accumulate in the account of powerful. You never have any waste, do you? If you had a wasteful thought, spoke wasteful words or wasted time, how much would you lose in a *second*? At the confluence age, one *second* is so important. It is not one *second*, but one *second* is equal to one birth. You didn't lose one *second*, you lost one birth. You are powerful souls who know the importance of time, are you not? Always have the awareness that you are the children of the powerful Father, that you are powerful souls. You are instruments for a powerful task. Then you will always continue to experience the flying stage. Those who are weak are unable to fly. Powerful ones constantly continue to fly. So, which stage are you in: the flying stage or the ascending stage? You become breathless ascending. You become tired and you also become breathless. However, in the flying stage, you reach the destination and become an embodiment of success in a *second*. When you are in the ascending stage, you will definitely become tired and breathless. To ask: "What should I do? How should I do this?" is to become breathless. In the flying stage you go beyond all of that. You receive *touchings* to do something; it is already accomplished. So, you are those who attain the destination of success in a *second*. This is known as a powerful soul. The Father is pleased that all of you are children of the flying stage. Why should you labour? The Father would want the children to remain free from labouring. Since the Father is showing you the way and He is making you *double-light*, why do you come down? "What will happen? How will it happen?" This is a burden. There will always be benefit. Everything will always be elevated. Always move along in the awareness that success is your birthright.

4. Kumars have to fight to take a test-*paper*. When you have the thought that you have to become pure, Maya will begin battling with you. A kumar life is an elevated life. You are great souls. Kumars now have to show wonders. The greatest wonder of all is to become equal to the Father and to make others the Father's companions. Just as you have become the Father's companion, in the same way, you have to make others the Father's companions. You are servers who make the companions of Maya into the companions of the Father. Make them belong to the Father with your image that grants blessings and your good wishes and pure feelings. With this method, you will constantly attain success. When you use an elevated method, you

definitely achieve success. A kumar means one who is constantly unshakeable, not one who comes into fluctuation. Unshakeable souls also make others unshakeable.

5. All of you are victorious kumars, are you not? When the Father is with you, you are constantly victorious. With the constant support of the Father, whatever task you carry out, you will experience that it takes less effort and gives you greater attainment. If you move away from the Father even a little, there will be greater effort and less attainment. So the way to become free from labouring is to have the Father's companionship every *second* and in every thought. With this companionship, success is guaranteed. You are such companions of the Father, are you not? Your steps should be according to the Father's orders. Your steps should be in the footsteps of the Father. There is no need to think about whether you should place your foot here or not, whether this is *right* or *wrong*. If it is a new path, you have to think about this. However, since you have to place your steps in the footsteps, there is no need to think about anything. Always continue to move along with your steps in the Father's footsteps and the destination will be close. The Father is making everything so easy for you. Shrimat is the footstep. Place your steps in the footsteps of shrimat and you will always remain free from making effort. You will receive total success as a right. Young kumars can also do a lot of service. Never cause mischief. Your behaviour and way of speaking and interacting should be such that everyone asks which *school* you are attending. Then service will be done, will it not? Achcha.

Blessing: May you be a powerful soul who claims a right to all powers by being an embodiment of the awareness "My Baba".

As soon as you receive the awareness of the previous cycle, you children say, "You are mine", and the Father says: "You are Mine." With this awareness of "mine", you found a new life and a new world and you became stable as an embodiment of the awareness of "My Baba" for all time. In *return* for this awareness, you became an embodiment of power. To the extent that you maintain awareness, accordingly, you claim a right to power. Where there is awareness, there is also power. Where there is the slightest forgetfulness, there is wastage. Therefore, always become an embodiment of awareness and thereby an embodiment of power.

Slogan: Serve with your contented and happy life, and you will be called a true server.

*** O M S H A N T I ***